



**ADVANCED ACADEMY**  
**Book List For Year 2026-2027**  
**CLASS - VI**  
**BOOKS**

SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER
1	ENGLISH	POORVI - VI	NCERT
		My Green Book of Grammar	English Press
2	HINDI	मल्हार - 6	NCERT
		'वर्तिका' हिन्दी व्याकरण पाठ्य पुस्तिका - 6	Kriti Prakashan
3	MATHS	New Learning Composite Mathematics - 6	S. Chand
4	SCIENCE	MILLENNIUM'S SCIENCE (SCHOLAR BADGE EDITION)	Millennium Books India Pvt. Ltd.
5	SOC. SCIENCE	Exploring Society India and Beyond	NCERT
6	COMPUTER	CYBER QUEST REBOOTED	KIPS
7	SANSKRIT	दीपकम् प्रथमः भागः (षष्ठकक्षायाः)	NCERT

**NOTEBOOKS**

SR.	SUBJECT	TYPES OF NOTEBOOKS	NO. OF PAGES			NO. OF NOTEBOOKS
			180	124	80	
1	ENGLISH	SINGLE LINE (LONG NOTE BOOK)	3	---	---	3
2	HINDI	SINGLE LINE	2	---	---	2
3	MATHS	ARITHMETIC NOTEBOOKS	3	---	---	3
		GEOMETRY NOTEBOOK	1	---	---	1
		PRACTICAL FILE	---	---	1	1
4	SCIENCE	SINGLE LINE	2	---	---	2
		PRACTICAL FILE	---	---	1	1
5	SOC. SCIENCE	SINGLE LINE (INTERLEAF NOTEBOOKS)	---	4+2	---	6
6	SANSKRIT	SINGLE LINE	1	---	---	1
7	ART & CRAFT	DRAWING NOTEBOOK	---	1	---	1
8	COMPUTER	SINGLE LINE	---	---	1	1
9	TEST NOTEBOOKS	TEST NOTEBOOKS (FOR ALL SUBJECTS)	---	---	8	8

**Note :**

1. Parents can purchase books and stationery from any shop. School has not authorized any shop.
2. If any student has old books of the given book list there is no need to buy new books.
3. Book list is available on school's website [www.advancedacademyindore.com](http://www.advancedacademyindore.com)

Date : 19.02.2026

U  
Usha Kiran Tomar  
Principal



**ADVANCED ACADEMY**  
**Book List For Year 2026-2027**  
**CLASS - VII**  
**BOOKS**

Sr.	SUBJECT	TITLE OF BOOKS	PUBLISHER	
1	ENGLISH	POORVI - VII	NCERT	
		My Green Book of Grammar	English Press	
2	HINDI	मल्हार - 7	NCERT	
		‘वर्तिका’ हिन्दी व्याकरण पाठ्य पुस्तिका - 7	Kriti Prakashan	
3	MATHS	New Learning Composite Mathematics - 7 (Part-1)	S. Chand	
		New Learning Composite Mathematics - 7 (Part-2)	S. Chand	
4	SCIENCE	MILLENNIUM'S SCIENCE (SCHOLAR BADGE EDITION)	Millennium Books India Pvt. Ltd.	
5	SOC. SCIENCE	Exploring Society India and Beyond - 7 (Part - 1)	NCERT	
		Exploring Society India and Beyond - 7 (Part - 2)	NCERT	
6	COMPUTER	CYBER QUEST REBOOTED	KIPS	
7	SANSKRIT	दीपकम् (सप्तमकक्षायाः संस्कृत पाठ्यपुस्तकम्)	NCERT	

**NOTEBOOKS**

SR.	SUBJECT	TYPES OF NOTEBOOKS	NO. OF PAGES			NO. OF NOTEBOOKS
			180	124	80	
1	ENGLISH	SINGLE LINE (LONG NOTE BOOK)	3	---	---	3
2	HINDI	SINGLE LINE	2	---	---	2
3	MATHS	ARITHMETIC NOTEBOOKS	3	---	---	3
		GEOMETRY NOTEBOOK	1	---	---	1
		PRACTICAL FILE	---	---	1	1
4	SCIENCE	SINGLE LINE	2	---	---	2
		PRACTICAL FILE	---	---	1	1
5	SOC. SCIENCE	SINGLE LINE (2 INTERLEAF NOTEBOOKS) (4 + 2)	---	4+2	---	6
6	SANSKRIT	SINGLE LINE	---	---	2	2
7	COMPUTER	SINGLE LINE	---	---	1	1
8	ART & CRAFT	DRAWING NOTEBOOK	---	1	---	1
9	TEST NOTEBOOKS	TEST NOTEBOOKS (FOR ALL SUBJECTS)	---	---	8	8

**Note :**

1. Parents can purchase books and stationery from any shop. School has not authorized any shop.
2. If any student has old books of the given book list there is no need to buy new books.
3. Book list is available on school's website [www.advancedacademyindore.com](http://www.advancedacademyindore.com)

Usha Kiran Tomar  
Principal



**ADVANCED ACADEMY**  
**Book List For Year 2026-2027**  
**CLASS - VIII**  
**BOOKS**

Sr.	SUBJECT	TITLE OF BOOKS	PUBLISHER	
1	ENGLISH	POORVI - VIII	NCERT	
		My Green Book of Grammar	English Press	
2	HINDI	मल्हार - 8	NCERT	
		'वर्तिका' हिन्दी व्याकरण पाठ्य पुस्तिका - 8	Kriti Prakashan	
3	MATHS	New Learning Composite Mathematics - 8 (Part-1)	S. Chand	
		New Learning Composite Mathematics - 8 (Part-2)	S. Chand	
4	SCIENCE	MILLENNIUM'S SCIENCE (SCHOLAR BADGE EDITION)	Millennium Books India Pvt. Ltd.	
5	SOC. SCIENCE	Exploring Society India and Beyond - 8 (Part - 1)	NCERT	
		Exploring Society India and Beyond - 8 (Part - 2)	NCERT	
6	COMPUTER	CYBER QUEST REBOOTED	KIPS	
7	SANSKRIT	दीपकम् (अष्टमकक्षायाः संस्कृत पाठ्यपुस्तकम्)	NCERT	

**NOTEBOOKS**

SR.	SUBJECT	TYPES OF NOTEBOOKS	NO. OF PAGES			NO. OF NOTEBOOKS
			180	124	80	
1	ENGLISH	SINGLE LINE (LONG NOTE BOOK)	3	---	---	3
2	HINDI	SINGLE LINE	2	---	---	2
3	MATHS	ARITHMETIC NOTEBOOKS	3	---	---	3
		GEOMETRY NOTEBOOK	1	---	---	1
		PRACTICAL FILE	---	---	1	1
4	SCIENCE	SINGLE LINE	2	---	---	2
		PRACTICAL FILE	---	---	1	1
5	SOC. SCIENCE	SINGLE LINE (2 INTERLEAF NOTEBOOKS) (4 + 2)	---	4+2	---	6
6	SANSKRIT	SINGLE LINE	---	---	2	2
7	COMPUTER	SINGLE LINE	---	---	1	1
8	ART & CRAFT	DRAWING NOTEBOOK	---	1	---	1
9	TEST NOTEBOOKS	TEST NOTEBOOKS (FOR ALL SUBJECTS)	---	---	8	8

**Note :**

1. Parents can purchase books and stationery from any shop. School has not authorized any shop.
2. If any student has old books of the given book list there is no need to buy new books.
3. Book list is available on school's website [www.advancedacademyindore.com](http://www.advancedacademyindore.com)

Usha Kiran Tomar

Principal

Date : 19.02.2026



**ADVANCED ACADEMY**  
**Book List For Year 2026-2027**  
**CLASS - IX**  
**BOOKS**

SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER	
1	ENGLISH	KAVERI	NCERT	
2	HINDI	गंगा	NCERT	
		व्याकरण प्रवेश (कक्षा 9 एवं कक्षा 10 के लिए)	Language House Publication	
3	MATHS	Ganita Manjari	NCERT	
		Mathematics Lab Manual	V.K. PUBLICATION	
4	SCIENCE	Science Text Book of Class IX	NCERT	
		Comprehensive Practical Science	Laxmi Publication (P) Ltd.	
5	SOCIAL SCIENCE	HISTORY : India and the Contemporary World - Part-1	NCERT	
		Political Science : Democratic Politics Part-1	NCERT	
		GEOGRAPHY : Contemporary India Part - 1	NCERT	
		ECONOMICS : Text Book - for class - IX	NCERT	
		Towards a Safer India – Part II, A Textbook on Disaster Management for Class IX	CBSE	
6	SANSKRIT	शारदा (Only if applicable)	NCERT	

**NOTEBOOKS**

SR.	SUBJECT	TYPES OF NOTEBOOKS	NO. OF PAGES			NO. OF NOTEBOOKS
			180	124	80	
1	ENGLISH	SINGLE LINE (LONG NOTEBOOK)	2	---	---	2
2	HINDI	SINGLE LINE (LONG NOTEBOOK)	---	2	---	2
3	MATHS	SINGLE LINE (LONG NOTEBOOK) + Practical Copy Math Lab	---	4	---	4
4	SOC. SCIENCE	SINGLE LINE (LONG NOTEBOOK)	2	---	---	2
5	PHYSICS	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE	1	---	1	2
6	CHEMISTRY	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE	1	---	1	2
7	BIOLOGY	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE (With thread)	1	---	1	2

**Note :**

1. Parents can purchase books and stationery from any shop. School has not authorized any shop.
2. If any student has old books of the given book list there is no need to buy new books.
3. Book list is available on school's website [www.advancedacademyindore.com](http://www.advancedacademyindore.com)

Date : 21.05.2026

  
Usha Kiran Tomar  
Principal



**ADVANCED ACADEMY**  
**Book List For Year 2026-2027**  
**CLASS - X**  
**BOOKS**

SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER
1	ENGLISH	INTERACT IN ENGLISH (COMMUNICATIVE) - CODE 101	CBSE
		(i) Literature Reader (Revised Edition)	
		(ii) Main Course Book (Revised Edition)	
		(iii) Work Book (Revised Edition)	
2	HINDI	स्पर्श भाग - 2	NCERT
		संचयन भाग - 2	NCERT
		व्याकरण प्रवेश (कक्षा 9 एवं कक्षा 10 के लिए)	Language House Publication
3	MATHS	A Book of Mathematics for Class X	NCERT
		Mathematics Lab Manual	V.K. PUBLICATION
4	SCIENCE	NCERT Science Text Book	NCERT
		Comprehensive Practical Science	Laxmi Publication (P) Ltd.
5	SOCIAL SCIENCE	HISTORY : India and the Contemporary World - Part-2	NCERT
		GEOGRAPHY : Contemporary India Part-2	NCERT
		Political Science : Democratic Politics Part-2	NCERT
		ECONOMICS : Understanding Economic Development	NCERT
		Disaster Management : (for Project and Assignment)	NCERT
6	ARTIFICIAL INTELLIGENCE	TOUCHPAD - ARTIFICIAL INTELLIGENCE (CODE 417)VER. 3.0	ORANGE

**NOTEBOOKS**

SR.	SUBJECT	TYPES OF NOTEBOOKS	NO. OF PAGES			NO. OF NOTEBOOKS
			180	124	80	
1	ENGLISH	SINGLE LINE (LONG NOTEBOOK)	2	---	---	2
2	HINDI	SINGLE LINE (LONG NOTEBOOK)	---	2	---	2
3	MATHS	SINGLE LINE (LONG NOTEBOOK) + Practical Copy Math Lab	---	4	---	4
4	SOC. SCIENCE	SINGLE LINE (LONG NOTEBOOK)	1	---	---	1
5	PHYSICS	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE	1	---	1	2
6	CHEMISTRY	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE	1	---	1	2
7	BIOLOGY	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE(With thread)	1	---	1	2
8	ARTIFICIAL INTELLIGENCE	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE	---	1	1	2

**Note :**

1. Parents can purchase books and stationery from any shop. School has not authorized any shop.
2. If any student has old books of the given book list there is no need to buy new books.
3. Book list is available on school's website [www.advancedacademyindore.com](http://www.advancedacademyindore.com)

*UL*

Usha Kiran Tomar  
Principal



**ADVANCED ACADEMY**  
**Book List For Year 2026-2027**  
**CLASS - XI (COMMERCE)**  
**BOOKS**

<b>COMPULSORY SUBJECT</b>				
SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER	
1	ENGLISH	ENGLISH CORE : ● Literature Reader (i) Hornbill ● Supplementary Reader (i) Snapshots	NCERT	
2	ACCOUNTANCY	Text Book of Accountancy	NCERT	
3	BUSINESS STUDIES	Text Book of Business Studies	NCERT	
4	ECONOMICS	Micro Economics Statistics for Economic	NCERT	

<b>OPTIONAL SUBJECT</b>				
SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER	
1	C.S	Computer Science with Python by SUMITA ARORA	Dhanpat Rai	
2	I. P.	Informatics Practices (Python) By SUMITA ARORA	Dhanpat Rai	
3	E.P.	Entrepreneurship	NCERT	
4	P.E.	SARASWATI Health & Physical Education-XI (Dr. V.K. Sharma)	SARASWATI	
5	MATHS	Applied Mathematics Text Book for Class - XI	M.L. Agrawal	
6	PSYCHOLOGY	Psychology - Textbook for Class XI	NCERT	

<b>NOTEBOOKS (According to their subject, optional)</b>						
SR.	SUBJECT	TYPES OF NOTEBOOKS	NO. OF PAGES			NO. OF NOTEBOOKS
			180	124	80	
1	ENGLISH	LONG REGISTER	1	---	---	1
2	BUSINESS STUDIES	LONG REGISTER	1	---	---	1
3	ACCOUNTS	LONG REGISTER	2	---	---	2
4	ECONOMICS	LONG REGISTER	2	---	---	2
5	I. P.	LONG REGISTER + PRACTICAL FILE	1	1	---	2
6	APPLIED MATHEMATICS	LONG REGISTER + PRACTICAL FILE	3	---	---	3
7	E. P.	LONG REGISTER	1	---	---	1
8	C.S.	LONG REGISTER + PRACTICAL FILE	1	1	---	2
9	P.E.	LONG REGISTER + PRACTICAL FILE	1	1	---	2
10	PSYCHOLOGY	LONG REGISTER + PRACTICAL FILE	1	---	---	1

**Note :**

1. Parents can purchase books and stationery from any shop. School has not authorized any shop.
2. If any student has old books of the given book list there is no need to buy new books.
3. Book list is available on school's website [www.advancedacademyindore.com](http://www.advancedacademyindore.com)

*U*

Usha Kiran Tomar  
Principal

Date : 19.02.2026



**ADVANCED ACADEMY**  
**Book List For Year 2026-2027**  
**CLASS – XI (SCIENCE)**  
**BOOKS**

**COMPULSORY SUBJECT**

SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER
1	ENGLISH	ENGLISH CORE : ● Literature Reader (i) Hornbill ● Supplementary Reader (i) Snapshots	NCERT
2	PHYSICS	Text Books of Physics (Part 1)	NCERT
		Text Books of Physics (Part 2)	NCERT
		Comprehensive Practicals	Laxmi Publications
3	CHEMISTRY	Text Books of Chemistry (Part 1)	NCERT
		Text Books of Chemistry (Part 2)	NCERT
		Comprehensive Practicals	Laxmi Publications
4	BIOLOGY	Text Book of Biology	NCERT
		Comprehensive Laboratory Manual – Biology	Laxmi Publications
5	MATHS	Mathematics Text Book for Class - XI	NCERT

**OPTIONAL SUBJECT**

SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER
1	C.S	Computer Science with Python by SUMITA ARORA	Dhanpat Rai
2	I. P.	Informatics Practices (Python) By SUMITA ARORA	Dhanpat Rai
3	E.P.	Entrepreneurship	NCERT
4	P.E.	SARASWATI Health & Physical Education-XI (Dr. V.K. Sharma)	SARASWATI
5	PSYCHOLOGY	Psychology - Textbook for Class XI	NCERT

**NOTEBOOKS (According to their subject, optional)**

SR.	SUBJECT	TYPES OF NOTEBOOKS	NO. OF PAGES			NO. OF NOTEBOOKS
			180	124	80	
1	ENGLISH	LONG REGISTER	1	---	---	1
2	PHYSICS	LONG REGISTER	1	---	---	1
		PRACTICAL FILE	1	---	---	1
3	CHEMISTRY	LONG REGISTER	1	---	---	1
		PRACTICAL FILE	1	---	---	1
4	BIOLOGY	LONG REGISTER	1	---	---	1
		PRACTICAL FILE WITH THREAD	1	---	---	1
5	MATHS	LONG REGISTER	2	---	---	2
6	C.S.	LONG REGISTER + PRACTICAL FILE	1	1	---	2
7	I. P.	LONG REGISTER + PRACTICAL FILE	1	1	---	2
8	E. P.	LONG REGISTER	1	---	---	1
9	P. E.	LONG REGISTER + PRACTICAL FILE	1	1	---	2
10	PSYCHOLOGY	LONG REGISTER + PRACTICAL FILE	1	---	---	1

**Note :**

- Parents can purchase books and stationery from any shop. School has not authorized any shop.
- If any student has old books of the given book list there is no need to buy new books.
- Book list is available on school's website [www.advancedacademyindore.com](http://www.advancedacademyindore.com)



Usha Kiran Tomar  
Principal



**ADVANCED ACADEMY**  
**Book List For Year 2026-2027**  
**CLASS – XI (HUMANITIES)**  
**BOOKS**

**COMPULSORY SUBJECT**

SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER
1	ENGLISH	ENGLISH CORE : ● Literature Reader (i) Hornbill ● Supplementary Reader (i) Snapshots	NCERT
2	HISTORY	Themes in World History	NCERT
3	GEOGRAPHY	Fundamentals of Physical Geography. Textbook for Class XI	NCERT
		INDIA : Physical Environment Textbook in Geography for Class XI	NCERT
		Practical work in Geography - Part I	NCERT
4	POLITICAL SCIENCE	Part A : Indian Constitution at Work (Book 1)	NCERT
		Part B : Political Theory (Book 2)	NCERT

**OPTIONAL SUBJECT**

SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER
1	C.S	Computer Science with Python by SUMITA ARORA	Dhanpat Rai
2	I. P.	Informatics Practices (Python) By SUMITA ARORA	Dhanpat Rai
3	E.P.	Entrepreneurship	NCERT
4	P.E.	SARASWATI Health & Physical Education-XI (Dr. V.K. Sharma)	SARASWATI
5	MATHS	Applied Mathematics Text Book for Class - XI	M.L. Agrawal
6	PSYCHOLOGY	Psychology - Textbook for Class XI	NCERT

**NOTEBOOKS (According to their subject, optional)**

SR.	SUBJECT	TYPES OF NOTEBOOKS	NO. OF PAGES			NO. OF NOTEBOOKS
			180	124	80	
1	ENGLISH	LONG REGISTER	1	---	---	1
2	HISTORY	LONG REGISTER	2	---	---	2
3	GEOGRAPHY	LONG REGISTER + PRACTICAL FILE	2	---	---	2
4	POLITICAL SCIENCE	LONG REGISTER	2	---	---	2
5	I. P.	LONG REGISTER + PRACTICAL FILE	1	1	---	2
6	APPLIED MATHEMATICS	LONG REGISTER	2	---	---	2
7	E. P.	LONG REGISTER	1	---	---	1
8	C.S.	LONG REGISTER + PRACTICAL FILE	1	1	---	2
9	P.E.	LONG REGISTER + PRACTICAL FILE	1	1	---	2
10	PSYCHOLOGY	LONG REGISTER + PRACTICAL FILE	1	---	---	1

**Note :**

1. Parents can purchase books and stationery from any shop. School has not authorized any shop.
2. If any student has old books of the given book list there is no need to buy new books.
3. Book list is available on school's website [www.advancedacademyindore.com](http://www.advancedacademyindore.com)

Usha Kiran Tomar  
Principal



**ADVANCED ACADEMY**  
**Book List For Year 2026-2027**  
**CLASS – XII (COMMERCE)**  
**BOOKS**

<b>COMPULSORY SUBJECT</b>						
SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER			
1	ENGLISH	English Core : Flamingo (Literature Reader)	NCERT			
		English Core : Vistas (Supp. Reader)	NCERT			
2	ACCOUNTANCY	Text Book of Accountancy (Part-1 & Part-2)	NCERT			
3	BUSINESS STUDIES	Text Book of Business Studies (Part 1)	NCERT			
		Text Book of Business Studies (Part 2)	NCERT			
4	ECONOMICS	Macro Economics Indian Economic Development	NCERT			
<b>OPTIONAL SUBJECT</b>						
SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER			
1	P.E.	SARASWATI Health & Physical Education-XII (Dr. V.K. Sharma)	SARASWATI			
2	C.S.	Computer Science with Python by Sumita Arora	DHANPAT RAI			
3	I. P.	INFORMATICS PRACTICES Python by Sumita Arora	DHANPAT RAI			
4	E.P.	ENTREPRENEURSHIP	NCERT			
5	MATHS	Applied Mathematics Text Book for Class XII	M.L. AGRAWAL			
6	PSYCHOLOGY	Psychology - Textbook for Class XII	NCERT			
<b>NOTEBOOKS (According to their subject, optional)</b>						
SR.	SUBJECT	TYPES OF NOTEBOOKS	NO. OF PAGES			NO. OF NOTEBOOKS
			180	124	80	
1	ENGLISH	LONG REGISTER	1	---	---	1
2	BUSINESS STUDIES	LONG REGISTER	1	---	---	1
3	ACCOUNTS	LONG REGISTER	2	---	---	2
4	ECONOMICS	LONG REGISTER	2	---	---	2
5	I. P.	LONG REGISTER + PRACTICAL FILE	1	1	---	2
6	APPLIED MATHEMATICS	LONG REGISTER	2	---	---	2
7	E. P.	LONG REGISTER	1	---	---	1
8	C.S.	LONG REGISTER+ PRACTICAL FILE	1	1	---	2
9	P.E.	LONG REGISTER+ PRACTICAL FILE	1	1	---	2
10	PSYCHOLOGY	LONG REGISTER + PRACTICAL FILE	1	---	---	1

**Note :**

1. Parents can purchase books and stationery from any shop. School has not authorized any shop.
2. If any student has old books of the given book list there is no need to buy new books.
3. Book list is available on school's website [www.advancedacademyindore.com](http://www.advancedacademyindore.com)

UL

Usha Kiran Tomar  
Principal





**ADVANCED ACADEMY**  
**Book List For Year 2026-2027**  
**CLASS - XII (SCIENCE)**  
**BOOKS**

**COMPULSORY SUBJECT**

SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER
1	ENGLISH	English Core : Flamingo (Literature Reader)	NCERT
		English Core : Vistas (Supp. Reader)	NCERT
2	PHYSICS	Text Books of Physics (Part 1)	NCERT
		Text Books of Physics (Part 2)	NCERT
		Comprehensive Practicals	Laxmi Publications
3	CHEMISTRY	Text Books of Chemistry (Part 1)	NCERT
		Text Books of Chemistry (Part 2)	NCERT
		Comprehensive Practicals	Laxmi Publications
4	BIOLOGY	Text Book of Biology	NCERT
		Laboratory Manual – Biology	Laxmi Publications
5	MATHS	Mathematics Text Book for Class XII (Part - 1 )	NCERT
		Mathematics Text Book for Class XII (Part - 2 )	NCERT

**OPTIONAL SUBJECT**

SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER
1	P.E.	SARASWATI Health & Physical Education-XII (Dr. V.K. Sharma)	SARASWATI
2	C.S.	Computer Science with Python by Sumita Arora	DHANPAT RAI
3	I. P.	INFORMATICS PRACTICES Python by Sumita Arora	DHANPAT RAI
4	E.P.	ENTREPRENEURSHIP	NCERT
5	PSYCHOLOGY	Psychology - Textbook for Class XII	NCERT

**NOTEBOOKS (According to their subject, optional)**

SR.	SUBJECT	TYPES OF NOTEBOOKS	NO. OF PAGES			NO. OF NOTEB
			180	124	80	
1	ENGLISH	LONG REGISTER	1	---	---	1
2	PHYSICS	LONG REGISTER	1	---	---	1
		PRACTICAL FILE	1	---	1	2
3	CHEMISTRY	LONG REGISTER	1	---	---	1
		PRACTICAL FILE	1	---	---	1
4	BIOLOGY	LONG REGISTER	1	---	---	1
		PRACTICAL FILE WITH THREAD	1	---	---	1
5	MATHS	LONG REGISTER	2	---	---	2
6	C.S.	LONG REGISTER+ PRACTICAL FILE	1	1	---	2
7	I. P.	LONG REGISTER+ PRACTICAL FILE	1	1	---	2
8	E. P.	LONG REGISTER	1	---	---	1
9	P. E.	LONG REGISTER+ PRACTICAL FILE	1	1	---	2
10	PSYCHOLOGY	LONG REGISTER + PRACTICAL FILE	1	---	---	1

**Note :**

1. Parents can purchase books and stationery from any shop. School has not authorized any shop.
2. If any student has old books of the given book list there is no need to buy new books.
3. Book list is available on school's website [www.advancedacademyindore.com](http://www.advancedacademyindore.com)

UL

Usha Kiran Tomar  
Principal