

Book List For Year 2025-2026 CLASS – VI

BOOKS

SR.	SUBJECT	TITLE OF BOOKS	PUE	PUBLISHER				
		POORVI - VI	N	CERT				
1	ENGLISH	New Age Grammar with Fun	275	New Age International Publishers				
		मल्हार	N	ICERT				
2	HINDI	व्याकरण संबोध भाग-6	Annual Control of the	dhuban ional Boo	oks	F		
		GANITA PRAKASH - Textbook of Mathematics for Class 6	N	ICERT				
3	MATHS	Mathematics Workbook - GANITA PRAKASH	Arihan	t Publcat	ion			
4	SCIENCE	MILLENNIUM'S SCIENCE (SCHOLAR BADGE EDITION)		Millennium Books India Pvt. Ltd.				
5	SOC. SCIENCE	Exploring Society India and Beyond	D	ICERT				
6	COMPUTER	CYBER QUEST REBOOTED		KIPS		,		
7	SANSKRIT	दीपकम् प्रथमः भागः	N	ICERT				
		NOTEBOOKS	i i					
SD	SUBJECT	TYPES OF NOTEBOOKS	NO. OF PAGES		NO. OF			
SK.	3003201	THE CONTROLLED ON	180	124	80	NOTEBOOKS		
1	ENGLISH	SINGLE LINE (LONG NOTE BOOK)	3			3		
2	HINDI	SINGLE LINE	2			2		
		ARITHMETIC NOTEROOKS	. 3			3		

		TVDECALNOILDANC			ACCUSE OF THE PARTY OF THE PART	
SK.	SUBJECT	TYPES OF NOTEBOOKS	180	124	80	NOTEBOOKS
1	ENGLISH	SINGLE LINE (LONG NOTE BOOK)	3			3
2	HINDI	SINGLE LINE	2			2
		ARITHMETIC NOTEBOOKS	3			3
3	MATHS	GEOMETRY NOTEBOOK	1			1
		PRACTICAL FILE			1	1
	20151105	SINGLE LINE	2			. 2
4	SCIENCE	PRACTICAL FILE			1	1
5	SOC. SCIENCE	SINGLE LINE (INTERLEAF NOTEBOOKS)		4+2		6
6	SANSKRIT	SINGLE LINE	1			1
7	ART & CRAFT	DRAWING NOTEBOOK		1		1
8	COMPUTER	SINGLE LINE			1	. 1
9	TEST NOTEBOOKS	TEST NOTEBOOKS (FOR ALL SUBJECTS)			8	8
		<u></u>			-	

Note:

- 1. Parents can purchase books and stationery from any shop. School has not authorized any shop.
- 2. If any student has old books of the given book list there is no need to buy new books.
- 3. Book list is available on school's website www.advancedacademyindore.com

Usha Kiran Tomar Principal

Date:





Book List For Year 2025-2026 CLASS – VII BOOKS

		BUUKS						
SR.	SUBJECT	TITLE OF BOOKS	PUI	PUBLISHER				
		Honeycomb (Literature Reader)	N	NCERT				
1	ENGLISH	An Alien Hand (Supplementary Reader)	N	NCERT				
		New Age Grammar with Fun		e Internation	onal			
•		मेधा भाग -7	KRITI F	KRITI PRAKASHAN				
2	HINDI	व्याकरण संबोध भाग-७		dhuban tional Bo	oks			
3	MATHS	Mathematics - Textbook For Class VII (NCERT)	1	CERT	CERT um Books			
4	SCIENCE	MILLENNIUM'S SCIENCE (SCHOLAR BADGE EDITION)		nium Boo a Pvt. Ltd				
8		History - Our Pasts - II	N	NCERT				
5	SOC. SCIENCE	Geography - Our Environment	N	ICERT		71		
		Civics / D.P Social and Political Life - II	N	CERT				
6	COMPUTER	CYBER QUEST REBOOTED		KIPS				
7	SANSKRIT	सुगम संस्कृत भाग-2	Madhub	an Educa Books	ation			
1112		NOTEBOOKS						
SP	SUBJECT	TYPES OF NOTEBOOKS	NO. C	O. OF PAGES		NO. OF		
JIX.	SOBJECT	THEO OF NOTEBOOKS	180	124	80	NOTEBOOKS		
1	ENGLISH	SINGLE LINE (LONG NOTE BOOK)	ж 3			3		
2	HINDI	SINGLE LINE	2			2		
		ARITHMETIC NOTEBOOKS	3	40		3		
3	MATHS	GEOMETRY NOTEBOOK	1:	1				

Note

6

7

8

9

SCIENCE

SANSKRIT

COMPUTER

ART & CRAFT

SOC. SCIENCE

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SINGLE LINE (2 INTERLEAF NOTEBOOKS) (4 + 2)

3. Book list is available on school's website www.advancedacademyindore.com

PRACTICAL FILE

PRACTICAL FILE

SINGLE LINE

SINGLE LINE

SINGLE LINE

DRAWING NOTEBOOK

TEST NOTEBOOKS | TEST NOTEBOOKS (FOR ALL SUBJECTS)

Usha Kiran Tomar Principal

1

1

2

1

8

4+2

1

2

1

2

1

6

2

1

1

8

Date: 18.02.25



Book List For Year 2025-2026 CLASS – VIII

BOOKS

SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER
		Honeydew (Literature Reader)	NCERT
1	ENGLISH	It so Happened (Supplementary Reader)	NCERT
		New Age Grammar with Fun	New Age International Publishers
_	HINDI	मेधा भाग – 8	KRITI PRAKASHAN
2		व्याकरण संबोध भाग-8	Madhuban Educational Books
3	MATHS	Mathematics - Textbook For Class VIII (NCERT)	NCERT
4	SCIENCE	MILLENNIUM'S SCIENCE (SCHOLAR BADGE EDITION)	Millennium Books India Pvt. Ltd.
		History - Our Pasts - III	NCERT
5	SOC. SCIENCE	Geography - Resource and Development	NCERT
		Civics / D.P Social and Political Life - III	NCERT
6	COMPUTER	CYBER QUEST REBOOTED	KIPS
7	SANSKRIT	सुगम संस्कृत भाग-3	Madhuban Education Books

NOTEBOOKS

Q	SUBJECT	TYPES OF NOTEBOOKS	NO. C	NO. OF PAGES		NO. OF
5	OODOLOT	TIPES OF NOTEBOOKS	180	124	80	NOTEBOOKS
1	ENGLISH	SINGLE LINE (LONG NOTE BOOK)	3			3
2	HINDI	SINGLE LINE	. 2			2
		ARITHMETIC NOTEBOOKS	3			3
3	MATHS	GEOMETRY NOTEBOOK	1			1
		PRACTICAL FILE			1	. 1
4	SCIENCE	SINGLE LINE	2			2
4	SCIENCE	PRACTICAL FILE			1	1
5	SOC. SCIENCE	SINGLE LINE (2 INTERLEAF NOTEBOOKS) (4 + 2)		4+2		6
6	SANSKRIT	SINGLE LINE			2	2
7	COMPUTER	SINGLE LINE			1	1
8	ART & CRAFT	DRAWING NOTEBOOK		1		1
9	TEST NOTEBOOKS	TEST NOTEBOOKS (FOR ALL SUBJECTS)			8	8

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Usha Kiran Tomar

Principal

Date: 18.02.25



Book List For Year 2025-2026 CLASS - IX

BOOKS

SR.	SUBJECT	TITLE OF BOOKS	PUE	BLISHEF	2	
		INTERACT IN ENGLISH (COMMUNICATIVE) - CODE 101				
,	ENGLISH	(i) Literature Reader (Revised Edition)		0005		
1	ENGLISH (i) (i) (i) (i) (i) (i) (i) (i) (i) (i	(ii) Main Course Book (Revised Edition)		CBSE		
		(iii) Work Book (Revised Edition)				-1
		स्पर्श भाग – 1	NCERT			
2	HINDI	संचयन भाग - 1	N	ICERT		
		व्याकरण संग्रह (कक्षा ९ एवं कक्षा १० के लिए)	Blue Pr	Blue Print Education		NO. OF NOTEBOOKS 2 2 4 2 2
		A Book of Mathematics for Class IX	N	ICERT		
3	MATHS	Mathematics Lab Manual	V.K. Pl	JBLICAT	ION	-
4	SCIENCE	NCERT Science Text Book	1	CERT		
4	SCIENCE	Comprehensive Practical Science	Laxmi Pu	blication (P) Ltd.	- 5
		HISTORY : India and the Contemporary World - Part-1	N	ICERT		
		Political Science : Democratic Politics Part-1	N	ICERT		
5		GEOGRAPHY : Contemporary India Part - 1	N	ICERT		
		ECONOMICS : Text Book - for class - IX	, 1	ICERT		
		Disaster Management : (for Project and Assignment)	N	ICERT		
6	With the second	TOUCHPAD - ARTIFICIAL INTELLIGENCE (CODE 417)VER. 3.0	O	RANGE		
		NOTEBOOKS		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
SR.	SUBJECT	TYPES OF NOTEBOOKS		OF PAGE	T	CONTRACTOR OF THE PROPERTY OF
1	ENCLISH	SINCLE LINE (LONG NOTEROOK)	180	124	80	ACTUAL VIEW BY
2		SINGLE LINE (LONG NOTEBOOK) SINGLE LINE (LONG NOTEBOOK)	2			
	MATHS	SINGLE LINE (LONG NOTEBOOK) + Practical Copy Math Lab		2	-	1,000.00
3	SOC. SCIENCE			4		
4	PHYSICS	SINGLE LINE (LONG NOTEBOOK) SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE	2		1	
5 6	CHEMISTRY	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE	1		1	2
7	BIOLOGY	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE (With thread)	1			
8	ARTIFICIAL INTELLIGENCE	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE (With thread)		1	1	2

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- 2. If any student has old books of the given book list there is no need to buy new books.
- 3. Book list is available on school's website www.advancedacademyindore.com

Usha Kiran Tomar Principal

Date: 18 02.25 ...



Book List For Year 2025-2026 CLASS – X

BOOKS

CD.	SUBJECT	TITLE OF BOOKS	DITE	DIIGUED		
or.	SOBJECT	INTERACT IN ENGLISH (COMMUNICATIVE) - CODE 101	PUE	BLISHER	•	
		(i) Literature Reader (Revised Edition)	1			
1	ENGLISH	(ii) Main Course Book (Revised Edition)	- (CBSE		
		(iii) Work Book (Revised Edition)	+			,
		स्पर्श भाग – 2	N	ICERT		
2	HINDI	संचयन भाग - 2	N	ICERT		
		व्याकरण संग्रह (कक्षा ९ एवं कक्षा १० के लिए)	Blue Pri	int Educa	tion	
		A Book of Mathematics for Class X	N	ICERT		
3	MATHS	Mathematics Lab Manual	V.K. PU	JBLICATI	ON	
4	SCIENCE	NCERT Science Text Book	N	ICERT		
4	SCIENCE	Comprehensive Practical Science	Laxmi Půl	blication (P)	Ltd.	
		HISTORY : India and the Contemporary World - Part-2	N	ICERT		
		GEOGRAPHY : Contemporary India Part-2	N	ICERT		
5	SOCIAL SCIENCE	Political Science : Democratic Politics Part-2	N	ICERT		
		ECONOMICS : Understanding Economic Development	N	ICERT		
		Disaster Management : (for Project and Assignment)	N	ICERT		
6	ARTIFICIAL INTELLIGENCE	TOUCHPAD - ARTIFICIAL INTELLIGENCE (CODE 417)VER. 3.0	OF	RANGE		
		NOTEBOOKS				
SR	SUBJECT	TYPES OF NOTEBOOKS	NO. C	F PAGE	S	NO, OF
,	The second secon		180	124	80	NOTEBOOKS
1	ENGLISH	SINGLE LINE (LONG NOTEBOOK)	2			. 2
2	HINDI	SINGLE LINE (LONG NOTEBOOK)		2		2
3	MATHS	SINGLE LINE (LONG NOTEBOOK) + Practical Copy Math Lab		4 .		4
4	SOC. SCIENCE	SINGLE LINE (LONG NOTEBOOK)	1			1
5	PHYSICS	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE	1		1	2
6	CHEMISTRY	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE	1		1	2
7	BIOLOGY	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE(With thread)	1		1	. 2 .
8	ARTIFICIAL INTELLIGENCE	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE		1	1	2

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- 2. If any student has old books of the given book list there is no need to buy new books.
- 3. Book list is available on school's website www.advancedacademyindore.com

Date: 08.02-25

Usha Kiran Tomar Principal



Book List For Year 2025-2026 CLASS – XI (COMMERCE)

BOOKS

		COMPULSORY SUBJECT					
SR.	SUBJECT	TITLE OF BOOKS	PUE	BLISHER	{		
1	ENGLISH	 ENGLISH CORE : Literature Reader (i) Hornbill Supplementary Reader (i) Snapshots 	N	NCERT			
2	ACCOUNTANCY	Text Book of Accountancy	N	ICERT			
3	BUSINESS STUDIES	Text Book of Business Studies	N	ICERT			
4	ECONOMICS	Micro Economics Statistics for Economic	N	ICERT			
		OPTIONAL SUBJECT		- N.			
SR.	SUBJECT	TITLE OF BOOKS	PUE	BLISHER	{	deres	
1	c.s	Computer Science with Python by SUMITA ARORA	Dha	ınpat Rai			
2	I. P.	Informatics Practices (Python) By SUMITA ARORA	Dha	ınpat Rai			
3	E.P.	Entrepreneurship	N				
4	P.E.	SARASWATI Health & Physical Education-XI (Dr. V.K. Sharma)	SAF				
5	MATHS	Applied Mathematics Text Book for Class - XI	M.L.	Agrawa	l		
		NOTEBOOKS (According to their subject, op	tional)				
SR.	SUBJECT	TYPES OF NOTEBOOKS		F PAGE	т	NO. OF	
			180	124	80	NOTEBOOKS	
1	ENGLISH	LONG REGISTER	1			1	
2	BUSINESS STUDIES	LONG REGISTER	1			1	
3	ACCOUNTS	LONG REGISTER	2			2	
4	ECONOMICS	LONG REGISTER	2			2	
5	I. P.	LONG REGISTER + PRACTICAL FILE	1	1		2	
6	APPLIED MATHEMATICS	LONG REGISTER + PRACTICAL FILE	3			3	
7	E. P.	LONG REGISTER	1			1	
8	C.S.	LONG REGISTER + PRACTICAL FILE	1	1		2	
9	P.E.	LONG REGISTER + PRACTICAL FILE	1	1		2	

Note:

Date: 18:02:25

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Usha Kiran Tomar

Principal



Book List For Year 2025-2026 CLASS – XI (SCIENCE) BOOKS

		COMPULSORY SUBJECT				
SR.	SUBJECT	TITLE OF BOOKS	PUE	BLISHER		
1	ENGLISH	ENGLISH CORE: Literature Reader (i) Hornbill Supplementary Reader (i) Snapshots	N	ICERT		
		Text Books of Physics (Part 1)	N	-		
2	PHYSICS	Text Books of Physics (Part 2)	N	ICERT	er	
		Comprehensive Practicals	Laxmi	Publication	ons	
		Text Books of Chemistry (Part 1)	N	ICERT		
3	CHEMISTRY	Text Books of Chemistry (Part 2)	N	ICERT		
	and the state of t	Comprehensive Practicals	Laxmi Publications			
		Text Book of Biology	N	ICERT		
4	BIOLOGY	Comprehensive Laboratory Manual – Biology	Laxmi	Publication	ons	
5	MATHS	Mathematics Text Book for Class - XI	N	ICERT		
		OPTIONAL SUBJECT				
SR.	SUBJECT	TITLE OF BOOKS	PUE	BLISHER		Administration
1	c.s	Computer Science with Python by SUMITA ARORA	Dha	anpat Rai		
2	I. P.	Informatics Practices (Python) By SUMITA ARORA	Dha	anpat Rai		
3	E.P.	Entrepreneurship		ICERT		
4	P.E.	SARASWATI Health & Physical Education-XI (Dr. V.K. Sharma)		RASWATI		
		NOTEBOOKS (According to their subject, op	tional)			
SR.	SUBJECT	TYPES OF NOTEBOOKS		OF PAGE	1	NO. OF NOTEBOOKS
	ENGLISH	LONG REGISTER	180	124	80	1
1	ENGLISH	LONG REGISTER LONG REGISTER	1			1
2	PHYSICS	PRACTICAL FILE	1			1
		LONG REGISTER	1			1
3	CHEMISTRY	PRACTICAL FILE	1			1
		LONG REGISTER	1			1
4	BIOLOGY	PRACTICAL FILE WITH THREAD	1			1
5	MATHS	LONG REGISTER	2			. 2
6	c.s.	LONG REGISTER + PRACTICAL FILE	1	1		2
7	I. P.	LONG REGISTER + PRACTICAL FILE	1	1		2
8	E. P.	LONG REGISTER	1			1
. 9	P. E.	LONG REGISTER + PRACTICAL FILE	1	1		2

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Date: 18.02.25

Usha Kiran Tomar

Principal



Book List For Year 2025-2026 CLASS – XI (HUMANITIES)

BOOKS

				4		
		COMPULSORY SUBJECT				
SR.	SUBJECT	TITLE OF BOOKS	PUE	SLISHER		
1	ENGLISH	 ENGLISH CORE: Literature Reader (i) Hornbill Supplementary Reader (i) Snapshots 	N	CERT		-
2	HISTORY	Themes in World History	N	ICERT		
		Fundamentals of Physical Geography. Textbook for Class XI	N	ICERT		
3	GEOGRAPHY	INDIA : Physical Environment Textbook in Geography for Class XI	N	ICERT		
		Practical work in Geography - Part I	N	ICERT		
4	POLITICAL	Part A : Indian Constitution at Work (Book 1)	Ñ	ICERT		
	SCIENCE	Part B : Political Theory (Book 2)	N	ICERT		
		OPTIONAL SUBJECT				
SR.	SUBJECT	TITLE OF BOOKS	PUE	BLISHER		
1	C.S	Computer Science with Python by SUMITA ARORA	Dha	npat Rai		
2	I. P.	Informatics Practices (Python) By SUMITA ARORA	Dhanpat Rai			
3	E.P.	Entrepreneurship	N	ICERT		
4	P.E.	SARASWATI Health & Physical Education-XI (Dr. V.K. Sharma)	SAF	RASWATI		
5	MATHS	Applied Mathematics Text Book for Class - XI	M.L.	Agrawal		
		NOTEBOOKS (According to their subject, op	tional)			
e D	SUBJECT	TYPES OF NOTEBOOKS	NO. C	F PAGE	S	NO. OF
or.	SUBJECT	TIPES OF NOTEBOOKS	180	124	80	NOTEBOOI
1	ENGLISH	LONG REGISTER	1			· 1
2	HISTORY	LONG REGISTER	2			2
3	GEOGRAPHY	LONG REGISTER + PRACTICAL FILE	2			2
4	POLITICAL SCIENCE	LONG REGISTER	2			2
5	I. P.	LONG REGISTER + PRACTICAL FILE	1	1		2
6	APPLIED MATHEMATICS	LONG REGISTER	2	2		
7	E. P.	LONG REGISTER	1			1
8	C.S.	LONG REGISTER + PRACTICAL FILE	1	1		2
9	P.E.	LONG REGISTER + PRACTICAL FILE	1	1		2

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Usha Kiran Tomar Principal

Date: 18.02-25



Book List For Year 2025-2026 CLASS - XII (SCIENCE) BOOKS

		BOOK2				
		COMPULSORY SUBJECT				
SR.	SUBJECT	TITLE OF BOOKS	PUE	SLISHER		
		English Core : Flamingo (Literature Reader)	N	CERT	-	
1	ENGLISH	English Core : Vistas (Supp. Reader)	N	ICERT		
		Text Books of Physics (Part 1)	N	ICERT		
2	PHYSICS	Text Books of Physics (Part 2)	N	ICERT		s s
		Comprehensive Practicals	Laxmi I	Publication	ons	
		Text Books of Chemistry (Part 1)	N	ICERT	-	ns ns No. OF
3	CHEMISTRY	Text Books of Chemistry (Part 2)	re: Vistas (Supp. Reader) s of Physics (Part 1) s of Physics (Part 2) nsive Practicals s of Chemistry (Part 1) s of Chemistry (Part 2) nsive Practicals s of Chemistry (Part 2) nsive Practicals of Biology Manual – Biology s Text Book for Class XII (Part - 1) cs Text Book for Class XII (Part - 2) OPTIONAL SUBJECT TITLE OF BOOKS TI Health & Physical Education-XII (Dr. V.K. Sharma) Science with Python by Sumita Arora PHAN CICS PRACTICES Python by Sumita Arora ENEURSHIP EBOOKS (According to their subject, optional) TYPES OF NOTEBOOKS SISTER 1 NO. O 180	ICERT		
		Comprehensive Practicals	Laxmi l	Publication	ons	
		Text Book of Biology	N	ICERT		=
4	BIOLOGY	Laboratory Manual – Biology	Laxmi l	Publication	ons	
		Mathematics Text Book for Class XII (Part - 1)	Ň	ICERT		
5	MATHS	Mathematics Text Book for Class XII (Part - 2)	N	ICERT		
SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER			
1	P.E.	SARASWATI Health & Physical Education-XII (Dr. V.K. Sharma)	SAF			
2	C.S.	Computer Science with Python by Sumita Arora	DHA			
3	I. P.	INFORMATICS PRACTICES Python by Sumita Arora	DHA	NPAT RA	AI -	
4	E.P.	ENTREPRENEURSHIP	l N	ICERT		
		NOTEBOOKS (According to their subject, opti	ional)			24
SR	SUBJECT	TYPES OF NOTEBOOKS		OF PAGE		
	and the American	LONG REGISTER		124		
1	ENGLISH					1
2	PHYSICS	PRACTICAL FILE			1	. 2
		LONG REGISTER	1			1
3	CHEMISTRY	PRACTICAL FILE	1			1
		LONG REGISTER	1			1
4	BIOLOGY	PRACTICAL FILE WITH THREAD	1			1
5	MATHS	LONG REGISTER	2			2
6	C.S.	LONG REGISTER+ PRACTICAL FILE	1	1		2
7	I. P.	LONG REGISTER+ PRACTICAL FILE	1	1		. 2
8	E. P.	LONG REGISTER	1			1
9	P. E.	LONG REGISTER+ PRACTICAL FILE	1	1		2

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Usha Kiran Tomar

Principal

Date: 08.02-2025



Book List For Year 2025-2026 CLASS – XII (COMMERCE) BOOKS

		COMPULSORY SUBJECT				
SR.	SUBJECT	TITLE OF BOOKS	PUE	BLISHER		
4	ENGLISH	English Core : Flamingo (Literature Reader)	N	ICERT		
1	ENGLISH	English Core : Vistas (Supp. Reader)	N	ICERT		
2	ACCOUNTANCY	Text Book of Accountancy (Part-1 & Part-2)	N	ICERT		
•	BUSINESS	Text Book of Business Studies (Part 1)	N	ICERT		
3	STUDIES	Text Book of Business Studies (Part 2)	N	ICERT	-	
4	ECONOMICS	Macro Economics Indian Economic Development	N	ICERT		
		OPTIONAL SUBJECT		**		
SR.	SUBJECT	TITLE OF BOOKS	PUE	BLISHER	1	
1	P.E.	SARASWATI Health & Physical Education-XII (Dr. V.K. Sharma)	SAF	RASWATI		
2	c.s.	Computer Science with Python by Sumita Arora	DHA	NPAT RA	d	
3	I. P.	INFORMATICS PRACTICES Python by Sumita Arora	DHA	NPAT RA	d	
4	E.P.	ENTREPRENEURSHIP	NCERT			
5	MATHS	Applied Mathematics Text Book for Class XII	M,L.	AGRAWA	L	
		NOTEBOOKS (According to their subject, opti	onal)			
SR	SUBJECT	TYPES OF NOTEBOOKS	NO. OF PAGES		NO. OF	
	Seminary Charles		180	124	80	NOTEBOOKS
1	ENGLISH	LONG REGISTER	1			1
2	BUSINESS STUDIES	LONG REGISTER	1			1
3	ACCOUNTS	LONG REGISTER	2			2
4	ECONOMICS	LONG REGISTER	2			. 2
5	I. P.	LONG REGISTER + PRACTICAL FILE	1	1		2
6	APPLIED MATHEMATICS	LONG REGISTER	2			2
7	E. P.	LONG REGISTER	1			1
8	C.S.	LONG REGISTER+ PRACTICAL FILE	1	1		2
9	P.E.	LONG REGISTER+ PRACTICAL FILE	1	1		2

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Usha Kiran Tomar Principal

Date: 08.02.25



Book List For Year 2025-2026 CLASS – XII (HUMANITIES) BOOKS

		COMPULSORY SUBJECT				
SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER			
1	ENGLISH	English Core : Flamingo (Literature Reader)	NCERT			
		English Core : Vistas (Supp. Reader)	NCERT			
2	HISTORY	Themes in Indian History PART- I Themes in Indian History PART- II Themes in Indian History PART- III	NCERT			-
3	GEOGRAPHY	Part A : Fundamentals of Human Geography Part B : India : People and Economy	NCERT			
		Part C : Practical Work II	NCERT			
4	POLITICAL SCIENCE	Part A : Contemporary World Politics	NCERT			
		Part B : Politics in India Since Independence	NCERT			
		OPTIONAL SUBJECT				
SR.	SUBJECT	TITLE OF BOOKS	PUE	BLISHER	7,742	
1	P.E.	SARASWATI Health & Physical Education-XII (Dr. V.K. Sharma)	SARASWATI			
2	C.S.	Computer Science with Python by Sumita Arora	DHANPAT RAI			
3	I. P.	INFORMATICS PRACTICES Python by Sumita Arora	DHANPAT RAI			
4	E.P.	ENTREPRENEURSHIP	NCERT			
5	MATHS	Applied Mathematics Text Book for Class XII	M.L. Agrawal			
		NOTEBOOKS (According to their subject, opti	onal)			-
SR.	SUBJECT	TYPES OF NOTEBOOKS	NO. 0	O. OF PAGES		NO. OF NOTEBOOKS
1	ENGLISH	LONG REGISTER	1			1
2	HISTORY	LONG REGISTER	1			1
3	GEOGRAPHY	LONG REGISTER + PRACTICAL FILE	2			2
4	POLITICAL SCIENCE	LONG REGISTER	2			2
5	I. P.	LONG REGISTER + PRACTICAL FILE	1	1		2
6	APPLIED MATHS	LONG REGISTER	2			2
7	E. P.	LONG REGISTER	1			1
8	C.S.	LONG REGISTER, PRACTICAL FILE	1	1		2
9	P.E.	LONG REGISTER + PRACTICAL FILE	1	1		2

Note:

- 1. Parents can purchase books and stationery from any shop. School has not authorized any shop.
- 2. If any student has old books of the given book list there is no need to buy new books.
- 3. Book list is available on school's website www.advancedacademyindore.com

Date: 08.02-25

Usha Kiran Tomar Principal