



ADVANCED ACADEMY
Book List For Year 2025-2026
CLASS - VI
BOOKS

SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER	
1	ENGLISH	POORVI - VI	NCERT	
		New Age Grammar with Fun	New Age International Publishers	
2	HINDI	मल्हार	NCERT	
		व्याकरण संबोध भाग-6	Madhuban Educational Books	
3	MATHS	GANITA PRAKASH - Textbook of Mathematics for Class 6	NCERT	
		Mathematics Workbook - GANITA PRAKASH	Arihant Publication	
4	SCIENCE	MILLENNIUM'S SCIENCE (SCHOLAR BADGE EDITION)	Millennium Books India Pvt. Ltd.	
5	SOC. SCIENCE	History - Exploring Society India and Beyond	NCERT	
6	COMPUTER	CYBER QUEST REBOOTED	KIPS	
7	SANSKRIT	दीपकम् प्रथमः भागः	NCERT	


NOTEBOOKS

SR.	SUBJECT	TYPES OF NOTEBOOKS	NO. OF PAGES			NO. OF NOTEBOOKS
			180	124	80	
1	ENGLISH	SINGLE LINE (LONG NOTE BOOK)	3	---	---	3
2	HINDI	SINGLE LINE	2	---	---	2
3	MATHS	ARITHMETIC NOTEBOOKS	3	---	---	3
		GEOMETRY NOTEBOOK	1	---	---	1
		PRACTICAL FILE	---	---	1	1
4	SCIENCE	SINGLE LINE	2	---	---	2
		PRACTICAL FILE		---	1	1
5	SOC. SCIENCE	SINGLE LINE (INTERLEAF NOTEBOOKS)	---	4+2	---	6
6	SANSKRIT	SINGLE LINE	1	---	---	1
7	ART & CRAFT	DRAWING NOTEBOOK	---	1	---	1
8	COMPUTER	SINGLE LINE	---	---	1	1
9	TEST NOTEBOOKS	TEST NOTEBOOKS (FOR ALL SUBJECTS)	---	---	8	8

Note :

1. Parents can purchase books and stationery from any shop. School has not authorized any shop.
2. If any student has old books of the given book list there is no need to buy new books.
3. Book list is available on school's website www.advancedacademyindore.com

Date : 18.02.25


Usha Kiran Tomar
Principal



ADVANCED ACADEMY
Book List For Year 2025-2026
CLASS - VII
BOOKS

SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER	
1	ENGLISH	Honeycomb (Literature Reader)	NCERT	
		An Alien Hand (Supplementary Reader)	NCERT	
		New Age Grammar with Fun	New Age International Publishers	
2	HINDI	मेधा भाग -7	KRITI PRAKASHAN	
		व्याकरण संबोध भाग-7	Madhuban Educational Books	
3	MATHS	Mathematics - Textbook For Class VII (NCERT)	NCERT	
4	SCIENCE	MILLENNIUM'S SCIENCE (SCHOLAR BADGE EDITION)	Millennium Books India Pvt. Ltd.	
5	SOC. SCIENCE	History - Our Pasts - II	NCERT	
		Geography - Our Environment	NCERT	
		Civics / D.P. - Social and Political Life - II	NCERT	
6	COMPUTER	CYBER QUEST REBOOTED	KIPS	
7	SANSKRIT	सुगम संस्कृत भाग-2	Madhuban Education Books	

NOTEBOOKS

SR.	SUBJECT	TYPES OF NOTEBOOKS	NO. OF PAGES			NO. OF NOTEBOOKS
			180	124	80	
1	ENGLISH	SINGLE LINE (LONG NOTE BOOK)	3	---	---	3
2	HINDI	SINGLE LINE	2	---	---	2
3	MATHS	ARITHMETIC NOTEBOOKS	3	---	---	3
		GEOMETRY NOTEBOOK	1	---	---	1
		PRACTICAL FILE	---	---	1	1
4	SCIENCE	SINGLE LINE	2	---	---	2
		PRACTICAL FILE	---	---	1	1
5	SOC. SCIENCE	SINGLE LINE (2 INTERLEAF NOTEBOOKS) (4 + 2)	---	4+2	---	6
6	SANSKRIT	SINGLE LINE	---	---	2	2
7	COMPUTER	SINGLE LINE	---	---	1	1
8	ART & CRAFT	DRAWING NOTEBOOK	---	1	---	1
9	TEST NOTEBOOKS	TEST NOTEBOOKS (FOR ALL SUBJECTS)	---	---	8	8

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Usha Kiran Tomar
Principal



ADVANCED ACADEMY
Book List For Year 2025-2026
CLASS – VIII
BOOKS

SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER	
1	ENGLISH	Honeydew (Literature Reader)	NCERT	
		It so Happened (Supplementary Reader)	NCERT	
		New Age Grammar with Fun	New Age International Publishers	
2	HINDI	मेधा भाग - 8	KRITI PRAKASHAN	
		व्याकरण संबोध भाग-8	Madhuban Educational Books	
3	MATHS	Mathematics - Textbook For Class VIII (NCERT)	NCERT	
4	SCIENCE	MILLENNIUM'S SCIENCE (SCHOLAR BADGE EDITION)	Millennium Books India Pvt. Ltd.	
5	SOC. SCIENCE	History - Our Pasts - III	NCERT	
		Geography - Resource and Development	NCERT	
		Civics / D.P. - Social and Political Life - III	NCERT	
6	COMPUTER	CYBER QUEST REBOOTED	KIPS	
7	SANSKRIT	सुगम संस्कृत भाग-3	Madhuban Education Books	

NOTEBOOKS

SR.	SUBJECT	TYPES OF NOTEBOOKS	NO. OF PAGES			NO. OF NOTEBOOKS
			180	124	80	
1	ENGLISH	SINGLE LINE (LONG NOTE BOOK)	3	---	---	3
2	HINDI	SINGLE LINE	2	---	---	2
3	MATHS	ARITHMETIC NOTEBOOKS	3	---	---	3
		GEOMETRY NOTEBOOK	1	---	---	1
		PRACTICAL FILE	---	---	1	1
4	SCIENCE	SINGLE LINE	2	---	---	2
		PRACTICAL FILE	---	---	1	1
5	SOC. SCIENCE	SINGLE LINE (2 INTERLEAF NOTEBOOKS) (4 + 2)	---	4+2	---	6
6	SANSKRIT	SINGLE LINE	---	---	2	2
7	COMPUTER	SINGLE LINE	---	---	1	1
8	ART & CRAFT	DRAWING NOTEBOOK	---	1	---	1
9	TEST NOTEBOOKS	TEST NOTEBOOKS (FOR ALL SUBJECTS)	---	---	8	8

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Usha Kiran Tomar

Principal

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ADVANCED ACADEMY

Book List For Year 2025-2026

CLASS – IX BOOKS

SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER
1	ENGLISH	INTERACT IN ENGLISH (COMMUNICATIVE) - CODE 101	CBSE
		(i) Literature Reader (Revised Edition)	
		(ii) Main Course Book (Revised Edition)	
		(iii) Work Book (Revised Edition)	
2	HINDI	स्पर्श भाग – 1	NCERT
		संचयन भाग – 1	NCERT
		व्याकरण संग्रह (कक्षा 9 एवं कक्षा 10 के लिए)	Blue Print Education
3	MATHS	A Book of Mathematics for Class IX	NCERT
		Mathematics Lab Manual	V.K. PUBLICATION
4	SCIENCE	NCERT Science Text Book	NCERT
		Comprehensive Practical Science	Laxmi Publication (P) Ltd.
5	SOCIAL SCIENCE	HISTORY : India and the Contemporary World - Part-1	NCERT
		Political Science : Democratic Politics Part-1	NCERT
		GEOGRAPHY : Contemporary India Part - 1	NCERT
		ECONOMICS : Text Book - for class - IX	NCERT
		Disaster Management : (for Project and Assignment)	NCERT
6	ARTIFICIAL INTELLIGENCE	TOUCHPAD - ARTIFICIAL INTELLIGENCE (CODE 417)VER. 3.0	ORANGE

NOTEBOOKS

SR.	SUBJECT	TYPES OF NOTEBOOKS	NO. OF PAGES			NO. OF NOTEBOOKS
			180	124	80	
1	ENGLISH	SINGLE LINE (LONG NOTEBOOK)	2	---	---	2
2	HINDI	SINGLE LINE (LONG NOTEBOOK)	---	2	---	2
3	MATHS	SINGLE LINE (LONG NOTEBOOK) + Practical Copy Math Lab	---	4	---	4
4	SOC. SCIENCE	SINGLE LINE (LONG NOTEBOOK)	2	---	---	2
5	PHYSICS	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE	1	---	1	2
6	CHEMISTRY	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE	1	---	1	2
7	BIOLOGY	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE (With thread)	1	---	1	2
8	ARTIFICIAL INTELLIGENCE	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE	---	1	1	2

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Usha Kiran Tomar
Principal

Date : 18.02.25



ADVANCED ACADEMY

Book List For Year 2025-2026

CLASS – X BOOKS

SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER	
1	ENGLISH	INTERACT IN ENGLISH (COMMUNICATIVE) - CODE 101	CBSE	
		(i) Literature Reader (Revised Edition)		
		(ii) Main Course Book (Revised Edition)		
		(iii) Work Book (Revised Edition)		
2	HINDI	स्पर्श भाग - 2	NCERT	
		संचयन भाग - 2	NCERT	
		व्याकरण संग्रह (कक्षा 9 एवं कक्षा 10 के लिए)	Blue Print Education	
3	MATHS	A Book of Mathematics for Class X	NCERT	
		Mathematics Lab Manual	V.K. PUBLICATION	
4	SCIENCE	NCERT Science Text Book	NCERT	
		Comprehensive Practical Science	Laxmi Publication (P) Ltd.	
5	SOCIAL SCIENCE	HISTORY : India and the Contemporary World - Part-2	NCERT	
		GEOGRAPHY : Contemporary India Part-2	NCERT	
		Political Science : Democratic Politics Part-2	NCERT	
		ECONOMICS : Understanding Economic Development	NCERT	
		Disaster Management : (for Project and Assignment)	NCERT	
6	ARTIFICIAL INTELLIGENCE	TOUCHPAD - ARTIFICIAL INTELLIGENCE (CODE 417)VER. 3.0	ORANGE	

NOTEBOOKS

SR.	SUBJECT	TYPES OF NOTEBOOKS	NO. OF PAGES			NO. OF NOTEBOOKS
			180	124	80	
1	ENGLISH	SINGLE LINE (LONG NOTEBOOK)	2	---	---	2
2	HINDI	SINGLE LINE (LONG NOTEBOOK)	---	2	---	2
3	MATHS	SINGLE LINE (LONG NOTEBOOK) + Practical Copy Math Lab	---	4	---	4
4	SOC. SCIENCE	SINGLE LINE (LONG NOTEBOOK)	1	---	---	1
5	PHYSICS	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE	1	---	1	2
6	CHEMISTRY	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE	1	---	1	2
7	BIOLOGY	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE(With thread)	1	---	1	2
8	ARTIFICIAL INTELLIGENCE	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE	---	1	1	2

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Date : 08.02.25

Usha Kiran Tomar
Principal



ADVANCED ACADEMY
Book List For Year 2025-2026
CLASS – XI (COMMERCE)
BOOKS

COMPULSORY SUBJECT

SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER	
1	ENGLISH	ENGLISH CORE : ● Literature Reader (i) Hornbill ● Supplementary Reader (i) Snapshots	NCERT	
2	ACCOUNTANCY	Text Book of Accountancy	NCERT	
3	BUSINESS STUDIES	Text Book of Business Studies	NCERT	
4	ECONOMICS	Micro Economics Statistics for Economic	NCERT	

OPTIONAL SUBJECT


SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER	
1	C.S	Computer Science with Python by SUMITA ARORA	Dhanpat Rai	
2	I. P.	Informatics Practices (Python) By SUMITA ARORA	Dhanpat Rai	
3	E.P.	Entrepreneurship	NCERT	
4	P.E.	SARASWATI Health & Physical Education-XI (Dr. V.K. Sharma)	SARASWATI	
5	MATHS	Applied Mathematics Text Book for Class - XI	M.L. Agrawal	

NOTEBOOKS (According to their subject, optional)

SR.	SUBJECT	TYPES OF NOTEBOOKS	NO. OF PAGES			NO. OF NOTEBOOKS
			180	124	80	
1	ENGLISH	LONG REGISTER	1	---	---	1
2	BUSINESS STUDIES	LONG REGISTER	1	---	---	1
3	ACCOUNTS	LONG REGISTER	2	---	---	2
4	ECONOMICS	LONG REGISTER	2	---	---	2
5	I. P.	LONG REGISTER + PRACTICAL FILE	1	1	---	2
6	APPLIED MATHEMATICS	LONG REGISTER + PRACTICAL FILE	3	---	---	3
7	E. P.	LONG REGISTER	1	---	---	1
8	C.S.	LONG REGISTER + PRACTICAL FILE	1	1	---	2
9	P.E.	LONG REGISTER + PRACTICAL FILE	1	1	---	2

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Usha Kiran Tomar
Principal

Date : 18.02.25



ADVANCED ACADEMY
Book List For Year 2025-2026
CLASS - XI (SCIENCE)
BOOKS

COMPULSORY SUBJECT

SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER
1	ENGLISH	ENGLISH CORE : ● Literature Reader (i) Hornbill ● Supplementary Reader (i) Snapshots	NCERT
2	PHYSICS	Text Books of Physics (Part 1)	NCERT
		Text Books of Physics (Part 2)	NCERT
		Comprehensive Practicals	Laxmi Publications
3	CHEMISTRY	Text Books of Chemistry (Part 1)	NCERT
		Text Books of Chemistry (Part 2)	NCERT
		Comprehensive Practicals	Laxmi Publications
4	BIOLOGY	Text Book of Biology	NCERT
		Comprehensive Laboratory Manual – Biology	Laxmi Publications
5	MATHS	Mathematics Text Book for Class - XI	NCERT

OPTIONAL SUBJECT

SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER
1	C.S	Computer Science with Python by SUMITA ARORA	Dhanpat Rai
2	I. P.	Informatics Practices (Python) By SUMITA ARORA	Dhanpat Rai
3	E.P.	Entrepreneurship	NCERT
4	P.E.	SARASWATI Health & Physical Education-XI (Dr. V.K. Sharma)	SARASWATI

NOTEBOOKS (According to their subject, optional)

SR.	SUBJECT	TYPES OF NOTEBOOKS	NO. OF PAGES			NO. OF NOTEBOOKS
			180	124	80	
1	ENGLISH	LONG REGISTER	1	---	---	1
2	PHYSICS	LONG REGISTER	1	---	---	1
		PRACTICAL FILE	1	---	---	1
3	CHEMISTRY	LONG REGISTER	1	---	---	1
		PRACTICAL FILE	1	---	---	1
4	BIOLOGY	LONG REGISTER	1	---	---	1
		PRACTICAL FILE WITH THREAD	1	---	---	1
5	MATHS	LONG REGISTER	2	---	---	2
6	C.S.	LONG REGISTER + PRACTICAL FILE	1	1	---	2
7	I. P.	LONG REGISTER + PRACTICAL FILE	1	1	---	2
8	E. P.	LONG REGISTER	1	---	---	1
9	P. E.	LONG REGISTER + PRACTICAL FILE	1	1	---	2

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02
 Usha Kiran Tomar
 Principal

Date : 18.02.25



ADVANCED ACADEMY
Book List For Year 2025-2026
CLASS – XI (HUMANITIES)
BOOKS

COMPULSORY SUBJECT

SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER
1	ENGLISH	ENGLISH CORE : ● Literature Reader (i) Hornbill ● Supplementary Reader (i) Snapshots	NCERT
2	HISTORY	Themes in World History	NCERT
3	GEOGRAPHY	Fundamentals of Physical Geography. Textbook for Class XI	NCERT
		INDIA : Physical Environment Textbook in Geography for Class XI	NCERT
		Practical work in Geography - Part I	NCERT
4	POLITICAL SCIENCE	Part A : Indian Constitution at Work (Book 1)	NCERT
		Part B : Political Theory (Book 2)	NCERT

OPTIONAL SUBJECT

SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER
1	C.S	Computer Science with Python by SUMITA ARORA	Dhanpat Rai
2	I. P.	Informatics Practices (Python) By SUMITA ARORA	Dhanpat Rai
3	E.P.	Entrepreneurship	NCERT
4	P.E.	SARASWATI Health & Physical Education-XI (Dr. V.K. Sharma)	SARASWATI
5	MATHS	Applied Mathematics Text Book for Class - XI	M.L. Agrawal

NOTEBOOKS (According to their subject, optional)

SR.	SUBJECT	TYPES OF NOTEBOOKS	NO. OF PAGES			NO. OF NOTEBOOKS
			180	124	80	
1	ENGLISH	LONG REGISTER	1	---	---	1
2	HISTORY	LONG REGISTER	2	---	---	2
3	GEOGRAPHY	LONG REGISTER + PRACTICAL FILE	2	---	---	2
4	POLITICAL SCIENCE	LONG REGISTER	2	---	---	2
5	I. P.	LONG REGISTER + PRACTICAL FILE	1	1	---	2
6	APPLIED MATHEMATICS	LONG REGISTER	2	---	---	2
7	E. P.	LONG REGISTER	1	---	---	1
8	C.S.	LONG REGISTER + PRACTICAL FILE	1	1	---	2
9	P.E.	LONG REGISTER + PRACTICAL FILE	1	1	---	2

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Principal

Date : 18.02.25



ADVANCED ACADEMY
Book List For Year 2025-2026
CLASS – XII (SCIENCE)
BOOKS

COMPULSORY SUBJECT				
SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER	
1	ENGLISH	English Core : Flamingo (Literature Reader)	NCERT	
		English Core : Vistas (Supp. Reader)	NCERT	
2	PHYSICS	Text Books of Physics (Part 1)	NCERT	
		Text Books of Physics (Part 2)	NCERT	
		Comprehensive Practicals	Laxmi Publications	
3	CHEMISTRY	Text Books of Chemistry (Part 1)	NCERT	
		Text Books of Chemistry (Part 2)	NCERT	
		Comprehensive Practicals	Laxmi Publications	
4	BIOLOGY	Text Book of Biology	NCERT	
		Laboratory Manual – Biology	Laxmi Publications	
5	MATHS	Mathematics Text Book for Class XII (Part - 1)	NCERT	
		Mathematics Text Book for Class XII (Part - 2)	NCERT	

OPTIONAL SUBJECT				
SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER	
1	P.E.	SARASWATI Health & Physical Education-XII (Dr. V.K. Sharma)	SARASWATI	
2	C.S.	Computer Science with Python by Sumita Arora	DHANPAT RAI	
3	I. P.	INFORMATICS PRACTICES Python by Sumita Arora	DHANPAT RAI	
4	E.P.	ENTREPRENEURSHIP	NCERT	

NOTEBOOKS (According to their subject, optional)

SR.	SUBJECT	TYPES OF NOTEBOOKS	NO. OF PAGES			NO. OF NOTEB
			180	124	80	
1	ENGLISH	LONG REGISTER	1	---	---	1
2	PHYSICS	LONG REGISTER	1	---	---	1
		PRACTICAL FILE	1	---	1	2
3	CHEMISTRY	LONG REGISTER	1	---	---	1
		PRACTICAL FILE	1	---	---	1
4	BIOLOGY	LONG REGISTER	1	---	---	1
		PRACTICAL FILE WITH THREAD	1	---	---	1
5	MATHS	LONG REGISTER	2	---	---	2
6	C.S.	LONG REGISTER+ PRACTICAL FILE	1	1	---	2
7	I. P.	LONG REGISTER+ PRACTICAL FILE	1	1	---	2
8	E. P.	LONG REGISTER	1	---	---	1
9	P. E.	LONG REGISTER+ PRACTICAL FILE	1	1	---	2

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Usha Kiran Tomar
Principal

Date : 08.02.2025



ADVANCED ACADEMY
Book List For Year 2025-2026
CLASS – XII (COMMERCE)
BOOKS

COMPULSORY SUBJECT

SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER	
1	ENGLISH	English Core : Flamingo (Literature Reader)	NCERT	
		English Core : Vistas (Supp. Reader)	NCERT	
2	ACCOUNTANCY	Text Book of Accountancy (Part-1 & Part-2)	NCERT	
3	BUSINESS STUDIES	Text Book of Business Studies (Part 1)	NCERT	
		Text Book of Business Studies (Part 2)	NCERT	
4	ECONOMICS	Macro Economics Indian Economic Development	NCERT	

OPTIONAL SUBJECT

SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER	
1	P.E.	SARASWATI Health & Physical Education-XII (Dr. V.K. Sharma)	SARASWATI	
2	C.S.	Computer Science with Python by Sumita Arora	DHANPAT RAI	
3	I. P.	INFORMATICS PRACTICES Python by Sumita Arora	DHANPAT RAI	
4	E.P.	ENTREPRENEURSHIP	NCERT	
5	MATHS	Applied Mathematics Text Book for Class XII	M.L. AGRAWAL	


NOTEBOOKS (According to their subject, optional)

SR.	SUBJECT	TYPES OF NOTEBOOKS	NO. OF PAGES			NO. OF NOTEBOOKS
			180	124	80	
1	ENGLISH	LONG REGISTER	1	---	---	1
2	BUSINESS STUDIES	LONG REGISTER	1	---	---	1
3	ACCOUNTS	LONG REGISTER	2	---	---	2
4	ECONOMICS	LONG REGISTER	2	---	---	2
5	I. P.	LONG REGISTER + PRACTICAL FILE	1	1	---	2
6	APPLIED MATHEMATICS	LONG REGISTER	2	---	---	2
7	E. P.	LONG REGISTER	1	---	---	1
8	C.S.	LONG REGISTER+ PRACTICAL FILE	1	1	---	2
9	P.E.	LONG REGISTER+ PRACTICAL FILE	1	1	---	2

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ADVANCED ACADEMY
Book List For Year 2025-2026
CLASS – XII (HUMANITIES)
BOOKS

COMPULSORY SUBJECT			
SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER
1	ENGLISH	English Core : Flamingo (Literature Reader)	NCERT
		English Core : Vistas (Supp. Reader)	NCERT
2	HISTORY	Themes in Indian History PART- I Themes in Indian History PART- II Themes in Indian History PART- III	NCERT
3	GEOGRAPHY	Part A : Fundamentals of Human Geography Part B : India : People and Economy	NCERT
		Part C : Practical Work II	NCERT
4	POLITICAL SCIENCE	Part A : Contemporary World Politics	NCERT
		Part B : Politics in India Since Independence	NCERT

OPTIONAL SUBJECT

SR.	SUBJECT	TITLE OF BOOKS	PUBLISHER
1	P.E.	SARASWATI Health & Physical Education-XII (Dr. V.K. Sharma)	SARASWATI
2	C.S.	Computer Science with Python by Sumita Arora	DHANPAT RAI
3	I. P.	INFORMATICS PRACTICES Python by Sumita Arora	DHANPAT RAI
4	E.P.	ENTREPRENEURSHIP	NCERT
5	MATHS	Applied Mathematics Text Book for Class XII	M.L. Agrawal

NOTEBOOKS (According to their subject, optional)

SR.	SUBJECT	TYPES OF NOTEBOOKS	NO. OF PAGES			NO. OF NOTEBOOKS
			180	124	80	
1	ENGLISH	LONG REGISTER	1	---	---	1
2	HISTORY	LONG REGISTER	1	---	---	1
3	GEOGRAPHY	LONG REGISTER + PRACTICAL FILE	2	---	---	2
4	POLITICAL SCIENCE	LONG REGISTER	2	---	---	2
5	I. P.	LONG REGISTER + PRACTICAL FILE	1	1	---	2
6	APPLIED MATHS	LONG REGISTER	2	---	---	2
7	E. P.	LONG REGISTER	1	---	---	1
8	C.S.	LONG REGISTER, PRACTICAL FILE	1	1	---	2
9	P.E.	LONG REGISTER + PRACTICAL FILE	1	1	---	2

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