

Book List For Year 2024-2025

CLASS – IX BOOKS

			THE RESERVE OF THE PERSON OF T				
SR.	SUBJECT	TITLE OF BOOKS	PUI	BLISHER	₹		
		INTERACT IN ENGLISH (COMMUNICATIVE) - CODE 101					
		(i) Literature Reader (Revised Edition)	-				
1	ENGLISH	(ii) Main Course Book (Revised Edition)		CBSE			
	*	(iii) Work Book (Revised Edition)	·				
		स्पर्श भाग – 1	1	NCERT			
2	HINDI	संचयन भाग - 1	1	NCERT			
_		व्याकरण संग्रह (कक्षा ९ एवं कक्षा १० के लिए)	Blue Pr	int Educa	ation		
		A Book of Mathematics for Class IX	1	NCERT			
3	MATHS	Mathematics Lab Manual	V.K. PI	V.K. PUBLICATION			
4	SCIENCE	NCERT Science Text Book	NCERT				
4	SCIENCE	Comprehensive Practical Science	Laxmi Pu	blication (P) Ltd.		
		HISTORY : India and the Contemporary World - Part-1	ı	ICERT		1)	
		Political Science : Democratic Politics Part-1	ı	NCERT			
5	SOCIAL SCIENCE	GEOGRAPHY : Contemporary India Part - 1		ICERT			
		ECONOMICS : Text Book - for class - IX	, 1	ICERT			
	282	Disaster Management : (for Project and Assignment)	N	ICERT			
6	ARTIFICIAL INTELLIGENCE	ARTIFICIAL INTELLIGENCE (CODE 417) VER. 2.0	0	ORANGE			
		NOTEBOOKS	•				
SR.	SUBJECT	TYPES OF NOTEBOOKS		F PAGE	1	NO. OF	
1	ENGLISH	SINGLE LINE (LONG NOTEROOK)	180	124	80	NOTEBOOKS	
		SINGLE LINE (LONG NOTEBOOK)	2			2	
2	HINDI	SINGLE LINE (LONG NOTEBOOK)		2		2	

SP	SUBJECT TYPES OF NOTEBOOKS	NO. OF PAGES		ES	NO. OF	
JIX.	SOBSECT	TIFES OF NOTEBOOKS	180	124	80	NOTEBOOKS
1	ENGLISH	SINGLE LINE (LONG NOTEBOOK)	2			2
2	HINDI	SINGLE LINE (LONG NOTEBOOK)		2		2
3	MATHS	SINGLE LINE (LONG NOTEBOOK) + Practical Copy Math Lab		4		4
4	SOC. SCIENCE	SINGLE LINE (LONG NOTEBOOK)	. 2			2
5	PHYSICS	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE	1		1	2
6	CHEMISTRY	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE	1		1	2
7	BIOLOGY	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE (With thread)	1		1	2
8	ARTIFICIAL INTELLIGENCE	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE	1	1		2

Note:

- 1. Parents can purchase books and stationery from any shop. School has not authorized any shop.
- 2. If any student has old books of the given book list there is no need to buy new books.
- 3. Book list is available on school's website www.advancedacademyindore.com

Pate: 09.02.2024

Usha Kiran Tomar Principal



Book List For Year 2024-2025 CLASS – X

BOOKS

SR.	SUBJECT	TITLE OF BOOKS	PU	BLISHER	₹	
		INTERACT IN ENGLISH (COMMUNICATIVE) - CODE 101				
1	ENGLISH ((i) Literature Reader (Revised Edition)	1			
•	ENGLISH	(ii) Main Course Book (Revised Edition)		CBSE		
		(iii) Work Book (Revised Edition)				0
		स्पर्श भाग - 2	ı	CERT		
2	HINDI	संचयन भाग - 2	ı	CERT	WANTE STORY	
		व्याकरण संग्रह (कक्षा ९ एवं कक्षा १० के लिए)	Blue Pr	int Educa	ation	
		A Book of Mathematics for Class X	N	CERT		
3	MATHS	Mathematics Lab Manual	V.K. PU	JBLICAT	ION	
4	SCIENCE	NCERT Science Text Book	. 1	ICERT		
4	SCIENCE	Comprehensive Practical Science	Laxmi Pu	blication (P) Ltd.	
	SOCIAL SCIENCE	HISTORY : India and the Contemporary World - Part-2	N	ICERT		
		GEOGRAPHY : Contemporary India Part-2	N	ICERT		
5		Political Science : Democratic Politics Part-2	N	NCERT		
		ECONOMICS : Understanding Economic Development	ı	ICERT		
		Disaster Management : (for Project and Assignment)	N	ICERT		
6	ARTIFICIAL INTELLIGENCE	ARTIFICIAL INTELLIGENCE (CODE 417) VER. 2.0	0	RANGE		
		NOTEBOOKS				
SR.	SUBJECT	TYPES OF NOTEBOOKS		OF PAGE	T	NO. OF NOTEBOOKS
1	ENGLISH	SINGLE LINE (LONG NOTEBOOK)	180	124	80	2
2	HINDI	SINGLE LINE (LONG NOTEBOOK)		2		2
3	MATHS	SINGLE LINE (LONG NOTEBOOK) + Practical Copy Math Lab		4		4
4	SOC. SCIENCE	SINGLE LINE (LONG NOTEBOOK)	1			1
5	PHYSICS	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE	1		1	2
6	CHEMISTRY	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE	1		1	2
7	BIOLOGY	SINGLÉ LINE (LONG NOTEBOOK) + PRACTICAL FILE(With thread)	1		1	2
8	ARTIFICIAL INTELLIGENCE	SINGLE LINE (LONG NOTEBOOK) + PRACTICAL FILE	1	1		2

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Usha Kiran Tomar Principal

Date: 09.02.2024



Book List For Year 2024-2025 CLASS – XI (SCIENCE) BOOKS

		COMPULSORY SUBJECT					
SR.	SUBJECT	TITLE OF BOOKS	PUE	BLISHER			
1	ENGLISH	ENGLISH CORE: Literature Reader (i) Hornbill Supplementary Reader (i) Snapshots	NCERT				
		Text Books of Physics (Part 1)	N	NCERT			
2	PHYSICS	Text Books of Physics (Part 2)		ICERT		-	
		Comprehensive Practicals	Laxmi	Publication	ons		
		Text Books of Chemistry (Part 1)	N	ICERT			
3	CHEMISTRY	Text Books of Chemistry (Part 2)	N	ICERT			
		Comprehensive Practicals	Laxmi	Publication	ons		
	DIOLOGY	Text Book of Biology	N	ICERT			
4	BIOLOGY	Comprehensive Laboratory Manual – Biology	Laxmi Publications			195	
5	MATHS	Mathematics Text Book for Class - XI	- n	ICERT			
		OPTIONAL SUBJECT	1				
SR.	SUBJECT	TITLE OF BOOKS	PUE	PUBLISHER		Million	
1	c.s	Computer Science with Python by SUMITA ARORA	Dha	npat Rai			
2	I. P.	Informatics Practices (Python) By SUMITA ARORA	Dha	npat Rai			
3	E.P.	Entrepreneurship	N	ICERT			
4	P.E.	SARASWATI Health & Physical Education-XI (Dr. V.K. Sharma)	SAF	RASWATI			
		NOTEBOOKS (According to their subject, op	tional)			4	
SR.	SUBJECT	TYPES OF NOTEBOOKS	200	F PAGE		NO. OF	
	ENGLISH	LONG REGISTER	180	124	80	NOTEBOOKS	
1	ENGLISH	LONG REGISTER	1		==	1	
2	PHYSICS	PRACTICAL FILE	1			1	
		LONG REGISTER	1			1	
3	CHEMISTRY	PRACTICAL FILE	1			1	
		LONG REGISTER	1			1	
4	BIOLOGY	PRACTICAL FILE	1.			1	
5	MATHS	LONG REGISTER	2			2	
6	C.S.	LONG REGISTER + PRACTICAL FILE	1	1		2	
7	I. P.	LONG REGISTER + PRACTICAL FILE	1	1		2	
8	E. P.	LONG REGISTER	. 1			1	
9	P. E.	LONG REGISTER + PRACTICAL FILE	1	1		2	

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Book List For Year 2024-2025 CLASS – XI (COMMERCE) BOOKS

		, DOONG	- 1			
		COMPULSORY SUBJECT				
SR.	SUBJECT	TITLE OF BOOKS	PUI	BLISHEF	{	
1	ENGLISH	 ENGLISH CORE : Literature Reader (i) Hornbill Supplementary Reader (i) Snapshots 		NCERT		
2	ACCOUNTANCY	Text Book of Accountancy	1	NCERT		NT
3	BUSINESS STUDIES	Text Book of Business Studies	1	NCERT		
4	ECONOMICS	Micro Economics Statistics for Economic	1	NCERT		
		OPTIONAL SUBJECT				
SR.	SUBJECT	TITLE OF BOOKS	PUI	BLISHEF	?	e source surprise surprise successive surprise successive surprise surprise successive suc
1	c.s	Computer Science with Python by SUMITA ARORA	Dhanpat Rai			
2	I. P.	Informatics Practices (Python) By SUMITA ARORA	Dhanpat Rai			
3	E.P.	Entrepreneurship	NCERT			
4	P.E.	SARASWATI Health & Physical Education-XI (Dr. V.K. Sharma)	SAF			
5	MATHS	Applied Mathematics Text Book for Class - XI	M.L	. Agrawa	l	
		NOTEBOOKS (According to their subject, op	tional)			405
SR.	SUBJECT	TYPES OF NOTEBOOKS	NO. 0	DF PAGE	S 80	NO. OF NOTEBOOKS
1	ENGLISH	LONG REGISTER	1			1
2	BUSINESS STUDIES	LONG REGISTER	1			1
3	ACCOUNTS	LONG REGISTER	2			2
4	ECONOMICS	LONG REGISTER	2			2
5	I. P.	LONG REGISTER + PRACTICAL FILE	1	1		2
6	APPLIED MATHEMATICS	LONG REGISTER + PRACTICAL FILE	3			3
7	E. P.	LONG REGISTER	1			1
8	c.s.	LONG REGISTER + PRACTICAL FILE	1	1		2
9	P.E.	LONG REGISTER + PRACTICAL FILE	1	1		2

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Book List For Year 2024-2025 CLASS – XI (HUMANITIES) BOOKS

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		COMPULSORY SUBJECT				
SR.	SUBJECT	TITLE OF BOOKS	PUI	BLISHER	₹	
1	ENGLISH	ENGLISH CORE: Literature Reader (i) Hornbill Supplementary Reader (i) Snapshots	NCERT			
2	HISTORY	Themes in World History	1	NCERT		
		Fundamentals of Physical Geography. Textbook for Class XI	ı	NCERT		
3	GEOGRAPHY	INDIA : Physical Environment Textbook in Geography for Class XI	· N	NCERT		-
П		Practical work in Geography - Part I	1	NCERT		
4	POLITICAL	Part A : Indian Constitution at Work (Book 1)		NCERT		
_	SCIENCE	Part B : Political Theory (Book 2)	N	NCERT		
22.52.2.11.11.11.11.11.11.11.11.11.11.11.11.	IX	OPTIONAL SUBJECT				1
SR.	SUBJECT	TITLE OF BOOKS	PUE	BLISHER	}	
1	c.s	Computer Science with Python by SUMITA ARORA	Dha	Dhanpat Rai		
2	I. P.	Informatics Practices (Python) By SUMITA ARORA	Dhanpat Rai			
3	E.P.	Entrepreneurship	NCERT			
4	P.E.	SARASWATI Health & Physical Education-XI (Dr. V.K. Sharma)	SAF	RASWATI		
5	MATHS	Applied Mathematics Text Book for Class - XI	M.L	. Agrawal		
		NOTEBOOKS (According to their subject, op	tional)	2		
SR.	SUBJECT	TYPES OF NOTEBOOKS	NO. 0	OF PAGE	S 80	NO. OF
1	ENGLISH	LONG REGISTER	180	124	80	1
2	HISTORY	LONG REGISTER	2			2
3	GEOGRAPHY	LONG REGISTER + PRACTICAL FILE	2			2
4	POLITICAL SCIENCE	LONG REGISTER	2			2
5	I. P.	LONG REGISTER + PRACTICAL FILE	1	1		2
6	APPLIED MATHEMATICS	LONG REGISTER	2			2
7	E. P.	LONG REGISTER	1			1
8	C.S.	LONG REGISTER + PRACTICAL FILE	1	1		2
9	P.E.	LONG REGISTER + PRACTICAL FILE	. 1	1		2

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Usha Kiran Tomar

Principal

Date: 09.02.2024



Book List For Year 2024-2025 CLASS – XII (SCIENCE) BOOKS

		COMPULSORY SUBJECT						
SR.	SUBJECT	CT TITLE OF BOOKS PUBLISHER						
	FNOLIGII	English Core : Flamingo (Literature Reader)	1	NCERT				
1	ENGLISH	English Core : Vistas (Supp. Reader)	NCERT					
		Text Books of Physics (Part 1)	1	NCERT				
2	PHYSICS	Text Books of Physics (Part 2)	1	NCERT		1		
		Comprehensive Practicals	Laxmi	Publicati	ons			
v minti		Text Books of Chemistry (Part 1)	1	NCERT				
3	CHEMISTRY	Text Books of Chemistry (Part 2)	1	NCERT				
		Comprehensive Practicals	Laxmi	Publicati	ons			
	DIOLOGY	Text Book of Biology	. 1	NCERT				
4	BIOLOGY	Laboratory Manual – Biology	Laxmi	Publicati	ons			
		Mathematics Text Book for Class XII (Part - 1)	. 1	NCERT				
5	MATHS	Mathematics Text Book for Class XII (Part - 2)	1	NCERT				
		OPTIONAL SUBJECT				//		
SR.	SUBJECT	TITLE OF BOOKS	PUI	BLISHER	2			
1	P.E.	SARASWATI Health & Physical Education-XII (Dr. V.K. Sharma)	SAI					
2	c.s.	Computer Science with Python by Sumita Arora	DHA	NPAT RA	N.			
3	I. P.	INFORMATICS PRACTICES Python by Sumita Arora	DHA	NPAT RA	N.			
4	E.P.	ENTREPRENEURSHIP	ı	NCERT				
		NOTEBOOKS (According to their subject, opti	onal)					
SR.	SUBJECT	TYPES OF NOTEBOOKS		OF PAGE		NO. OF		
1	ENGLISH	LONG REGISTER	180	124	80	NOTEB 1		
		LONG REGISTER	1			1		
2	PHYSICS	PRACTICAL FILE	1		1	2		
_	CHEMICEDY	LONG REGISTER	. 1			1		
3	CHEMISTRY	PRACTICAL FILE	1			1		
4	BIOLOGY	LONG REGISTER	1			1		
		PRACTICAL FILE	1			1		
5	MATHS	LONG REGISTER	2			.2		
6	C.S.	LONG REGISTER+ PRACTICAL FILE	1	1		2		
	I. P.	LONG REGISTER+ PRACTICAL FILE	1	1		2		
8	E. P.	LONG REGISTER	1			1		
9	P. E.	LONG REGISTER+ PRACTICAL FILE	1	1		2		

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Book List For Year 2024-2025 CLASS – XII (COMMERCE) BOOKS

		COMPULSORY SUBJECT				
SR.	SUBJECT	TITLE OF BOOKS	PII	BLISHE	5	
		English Core : Flamingo (Literature Reader)	NCERT			
1	ENGLISH	English Core : Vistas (Supp. Reader)	NCERT			
2	ACCOUNTANCY			NCERT		
	BUSINESS	Text Book of Business Studies (Part 1)		NCERT		
3	STUDIES	Text Book of Business Studies (Part 2)	-			
4	ECONOMICS	Macro Economics Indian Economic Development		NCERT		
		OPTIONAL SUBJECT				
SR.	SUBJECT	TITLE OF BOOKS	PU	BLISHE	₹	
1	P.E.	SARASWATI Health & Physical Education-XII (Dr. V.K. Sharma)	SARASWATI			
2	c.s.	Computer Science with Python by Sumita Arora	DHANPAT RAI			- 2
3	I. P.	INFORMATICS PRACTICES Python by Sumita Arora	DHANPAT RAI			
4	E.P.	ENTREPRENEURSHIP	NCERT			
5	MATHS	Applied Mathematics Text Book for Class XII	JM.L.			
		NOTEBOOKS (According to their subject, opti	1000	AGNAWA	<u>'</u>	
CD.	CUD IFOT			OF PAGE	S	No or
SK.	SUBJECT	TYPES OF NOTEBOOKS	180	124	80	NO. OF NOTEBOOKS
1	ENGLISH	LONG REGISTER	1			1
2	BUSINESS STUDIES	LONG REGISTER	1			1
3	ACCOUNTS	LONG REGISTER	2			2
4	ECONOMICS	LONG REGISTER	2			2
5	I. P.	LONG REGISTER + PRACTICAL FILE	1	1		2
	APPLIED MATHEMATICS	LONG REGISTER	2			2
7	E. P.	LONG REGISTER	1			1
8	C.S.	LONG REGISTER+ PRACTICAL FILE	1	1		2
9	P.E.	LONG REGISTER+ PRACTICAL FILE	1	1		2

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Book List For Year 2024-2025 CLASS – XII (HUMANITIES) BOOKS

		COMPULSORY SUBJECT		nat III			
SR.	SUBJECT	TITLE OF BOOKS	PU	BLISHER	1		
	ENGLISH	English Core : Flamingo (Literature Reader)	NCERT NCERT				
1	ENGLISH	English Core : Vistas (Supp. Reader)				R	
2	HISTORY	Themes in Indian History PART- I Themes in Indian History PART- II Themes in Indian History PART- III	1	NCERT			
3	GEOGRAPHY	Part A : Fundamentals of Human Geography Part B : India : People and Economy	ı	NCERT			
	All magnines	Part C : Practical Work II	1	NCERT			
4	POLITICAL	Part A : Contemporary World Politics	1	CERT		re.	
	SCIENCE	Part B : Politics in India Since Independence		NCERT			
		OPTIONAL SUBJECT		0.0			
SR.	SUBJECT	TITLE OF BOOKS	PUE	BLISHER	2		
1	P.E.	SARASWATI Health & Physical Education-XII (Dr. V.K. Sharma)	SARASWATI				
2	c.s.	Computer Science with Python by Sumita Arora	DHANPAT RAI				
3	I. P.	INFORMATICS PRACTICES Python by Sumita Arora	DHANPAT RAI				
4	E.P.	ENTREPRENEURSHIP	NCERT				
5	MATHS	Applied Mathematics Text Book for Class XII	M.L. Agrawal				
		NOTEBOOKS (According to their subject, opti	onal)				
SR.	SUBJECT	TYPES OF NOTEBOOKS	NO. 0	DF PAGE 124	S 80	NO. OF NOTEBOOKS	
1	ENGLISH	LONG REGISTER	1			1	
2	HISTORY	LONG REGISTER	1			1	
3	GEOGRAPHY	LONG REGISTER + PRACTICAL FILE	2			2	
4	POLITICAL SCIENCE	LONG REGISTER	2			2	
5	I. P.	LONG REGISTER + PRACTICAL FILE	1	1		2	
6	APPLIED MATHS	LONG REGISTER	2			2	
7	E. P.	LONG REGISTER	- 1			. 1	
8	C.S.	LONG REGISTER, PRACTICAL FILE	1	1		.2	
9	P.E.	LONG REGISTER + PRACTICAL FILE	1	1		2	

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